Studies of "The Kingdom of God"

Sept. 1933

and of "The grace of Christ"

Easter 1934

"Cross" and "Resurrection" in N.T.

"Strife and Contention"

Notes on "The Kingdom of God"

The phrase never used by the original apostles in their Epistles - John, Peter, James, Jude. exc. Rev. XII.10 Now is come the Kg. of God

No one of them ever uses the word "Kingdom" exc. Rev. XI 15 "The Kingdom of this world is become the Kingdom of the Lord and of His Christ. Rev. I. 9." I John, Companion in the Kingdom & patience of Jesus." Acts XVII. 2, 7. And James II, 5 "Heirs of the Kingdom which He hath promised" II P. I. 11 "An entrance into the eternal Kingdom of our Lord Saviour JC."

St Paul: "Kingdom of God" occurs: Rom XIV. 7 "K. of God is not meat & drink but-" I Cor. IV. 20 "K. of God is not in word but in power" VI. 9 "The unrighteous shall not inherit the K. of G." VI. 10 "The extortioners inherit the K of G." Same thought in Gal V. 21, Eph. V. 5. I Cor XV. 50 "Flesh & blood shall not inherit the K. of G. Col. IV. 11 "My fellow workers unto the K. of G." II Thess I. 5 "That ye may be

counted worthy of the K of G."

In Acts I.3 Jesus Speaking things concerning
VIII.12 Philip preaching good tidings concerning
XIX.8 Paul of Corinth persuading "the things"

In the Synoptics the phrase is used only as
a quotation of Jesus' sayings except:

Mark I.14

" XV.43 || Luke XXIII.51.

Luke VIII.1: IX.2 : IX.60: IX.11 ~~29.62~~

" XVII.20

" XIX.11

In John occurs only in the interview with
Nicodemus. John III.3,5

What is the Kingdom of God.

1. A present spiritual order
2. The Church
3. God's government of the world.
4. A future reign of God on the earth. Eschatological
5. Heaven & immortality
6. Christ's presence. The Kingdom when the King came.

The Kingdom of Heaven.

Is it the same as Kingdom of God?

Apparently yes. When Matt. quotes sayings as main Kingdom of Heaven parallel passages in other Synoptists use K. of God: e.g.

Matt. IV 17 - Mark I 14

X 7 - Luke IX 2

V 3. - Luke VI 20 Blessed be ye poor

* XI 11 - Luke VII 28.

* XIII 11 - Mk. IV. 11. Luke VIII 10

XIII 24 - Mk. IV. 26

XIII 31 - Mk IV 30

Note - used only in Matt and always on Sayings of Jesus. Matt. never uses it on his own account

I

Present of practical order

1. Equivalent to repentance & belief Mark I, vs. 15
2. Blessed are the poor in spirit. Matt. V. 3, 10 n
3. Other practical commandments = Ch. Sermon Matt XVIII. 1. 3, 4
   Cf. Mk IX, 33. Luke IX, 46, 48
   = receiving Chr. Kgd into Heart. Mk. IX 36, 37

II

The Church

Should be a counter Kingdom & strike fast.

Cf. Matt. XII, 25 || Mk. III, 24. Luke XI, 17

III

Jordà Fournaud St Gaud

A future design for the Council

V

Theorem and Proof

The Kingdom.

Matt. XIII. 41 The Son of Man - gather out of His Kdom

XVI. 28 " coming in His Kdom

Luke I. 33 of His Kdom there shall be no end

I Thess. II. 12 God who calleth you unto His own

Kdom. and glory

II Tim. IV. 1. Who shall judge the living and the

dead at His appearing & His Kdom.

The Kingdom - of other than God & Christ

Rev. xvii.10 The Kingdom of the beast

xvii.12. The ten kings - given the K. of the beast

Matt. xii.26. Satan's - II Luke xi.18

xii.25 Divided Kdom II Mk. iii.24, L. xi.17.

The Kingdom. Our Father. Thine. David's

Matt. IV. 23, IX. 35, XXIV. 14 Gosp. of the Kdom

VIII, 12 The children of the Kdom - cast out

XIII. 38 The good seed - the children of the Kdom

XII, 43 The child. Mary shewn to have in the

Kdom. Thine Father.

XXV. 34 Inherit the K. prepared for you

XXVI. 29 Drink it new in my F. Kdom

Luke XI, 10 Thy Kdom & our Father David

L. XII. 32 Father's good pleasure to give you the K.

XIX, 12 A nobleman went to receive a Kdom v.

XIX. 15 He was returned - having rec'd the K.

XXII. 29 I appt. a Kdom as my Father a

Acts I. 6 Wilt thou restore the Kdom to Israel.

I Cor. XV. 24 When - delivered up the K. to Israel.

Col I. 13 Hath translated us into the K. of his dear Son

Heb. XI. 33 by reason a K. that cannot be moved

Jam. II. 5 Heirs of K. which He hath promised

II P. I. 11 An abund. K. of our L. & Saviour J. C.

Rev. I. 9 The Kingdom - patience of

The Kingdom of Heaven - Matt. only, and only by Jesus Himself.

III.2. Repent for K of H. is at hand. IV.17. X.7

III.2 John Bapt. IV.17 Jesus. X.7 Disciples

V.3. Blessed poor in Spirit for theirs is -

10 " persecuted for righteousness sake for theirs -

19 Least + great in the K of H.

20 Except - ye shall in no case enter into the K of H

VII.21 Not everyone - shall enter into the K of H but -

VIII.11 Shall sit down with Abraham in the K of H

XI.11 the least in heaven is K of H is greater? John Bapt.

12 the K of H. suffereth violence.

XIII.11 The mysteries of the K of H Cf. L. VIII.10

24 The K of H. is like:

vv. 31, 33, 44, 45, 47, 52

XVIII. 23, XX.1, XXII.2. XXV.1.14

XXI.19 I will give unto thee the Keys of the K of H.

XVIII.14 greatest in the K. of H. ‖ Mk. IX 33.50.

L. IX.46-50 - but no mention of Kingdom in either.

XXIII. 13 for Matt. ... against ...

Cp Matt VIII. 12 where "the children of the Kdm" means the Jews with Matt XIII. 38 where they are the Elect.

My Kingdom My Kingdom

L. XXII, 30 for many not to drink at my table in My K.

J. XVIII, 36 My K. is not of this world. If —

Matt VI, 10 Thy K. come. Thy will be done L. XI, 2

XX, 21 The on right. other left in Thy K.

L. XXIII, 42 Remember me when thou comest in

(or "into") Thy K

The Kingdom of God

Matthew

VI. 33 Seek ye first

XI. 28 The Kdom of God is come unto you.

XIX. 24 Rich man — enter into the K. of H.

XXI. 31 Harlots go into K. of H. before you

XXI. 43 The K. of H. shall be taken from you.

Mark

I.14 Preaching the K. of G.

15 the K. of G. is at hand

IV.11 the mystery of the K of G.

26 the K of G. is as if a man should cast seed into

30 Whereunto shall I liken the K. of G.

IX.1 Some of them there stand which shall not taste of death till they have seen the K of G. come with power

47 Better to enter K of G. with one eye

X.14 Suffer little children to come unto me, forbid them not: for of such is the K of G.

15 Whosoever shall not receive the K of G as a little child

24 How hard is it for them that trust in riches to enter the K of G

XII.34 Thou art not far from the K. of G.

XIV.25 I will drink no more wine until that day that I drink it new in the K of G.

XV.43 Joseph of Arimathea, an honourable counsellor, which also waited for the K of G.

XV.23 How hardly shall a rich man enter into the K of G

Luke

IV.43 I must preach the K of G. to other cities

VI.20 Ye poor for yours is the K of G.

VII.28 the least in least is the K of G

VIII.1 Preaching & showing glad tidings of the K of G.

IX.2 He sent them to preach the K of G.

11 Rec'd. them & spake to them of the K of G.

27 not taste of death till they see the K. of G

60 go thou & preach about the K of G

62 No man looking back is fit for the K of G.

X.9. Say. the K. of G. is come nigh unto you.

11 Know this that the K of G. is come nigh

XVIII.10 To you - given to know the mysteries of K of G.

XI.20 If I — then is the K of G. come upon you

XII.31 Seek ye the K of G. & (this K does) and these things

XIII.18 Unto what is the K of G. like — mustard seed

20 Whereunto to shall I liken the K of G: leaven

28 Ch. Some of ye are the prophets in the K of G

and yourselves cast forth

XIII.29 And they shall sit down in the K. of G.

XIV.15 Blessed is he that shall eat bread in the K of G.

XVI.16 From that time the Gospel of the K. of G. is preached

XVII.20 Asked by Phar. when the K of G. cometh. He ans.
the K of G. cometh not with outward observation
21 Neither shall they say, lo here or lo there for the K of G. is
within you (in the midst of you)

XVIII.16 Jesus said (unto) Suffer the K. of G.
17 Who shall not rec. the K of G as a little child
[|| with Matt XIX.13-15 Mark X.13-16

XVIII.25,24 Rich man & the K of G.

" 29 No man who hath left houses &c for the K.
of G. shall not rec. manifold
more in this present age & in the world to
come eternal life

XIX.11 He ans. might & and they supposed that the K
of G. must immediately to appear - Nobleman
went into a far country & received the K dom

XXI.31. When ye see these things come to pass
know ye that the K of G. is nigh - but heed

it has already come – a new sign?

xxiii.16 I shall not eat it until it be fulfilled in the K. of G.

18 I shall not drink henceforth of the fruit of the vine until the K. of G. shall come.

Bearing on K. Can this be dated in J?

xxiii.51 Joseph – looking for the K. of G.

Christ as King Matt II 2

In parables

Matt XVIII. 23

" XXII. 2. 11

Luke XIV. 31 ?

Luke XIX. 38. Blessed be the King that cometh

XXIII. 2. Saying that he himself is Christ a King

John VI. 15 to make him a King

XII. 15 Thy King cometh

XVIII. 37 Art thou a King then ?

XIX. 12 Whosoever maketh himself a King, speaketh against Cæsar

14 Refused [illegible] King

15 Shall I crucify your King.

Matt XXVII. 37 This is Jesus the King of the Jews

The King of Israel

Matt XXVII. 42. Mark XV. 32

John I. 49. XII. 13

Acts XVII. 7 There is another King, one Jesus

Note - Jesus was called King by the early Church in N.T. - rather in Jn than [illegible]

1

of VI.15 clearly shows — and yet even here it might be God the Father. So too in Rev. XV.3. But the hands in King in Rev. XVII.14 and XIX.16

R. C. McQuilkin in S. S. Times Dec 16, 1933
"How to Master Matthew's Gospel" II

used (Matt. 19:23, 24). The same things are spoken again and again of the Kingdom of Heaven and the Kingdom of God, or of one of the other designations.

While this is true, it is also true that the Kingdom has several different manifestations, and thus may be spoken of in different ways. When we are born again, we enter the Kingdom of God, which is equivalent to the poor in spirit entering the Kingdom (Matt. 5:3; Luke 6:20), or becoming as little children. The preaching of the Gospel is preaching the Gospel of the Kingdom, as shown in the parables that prophesy the present age of preaching. Luke speaks of the Kingdom of God as being "within you," not meaning that it was in the Pharisees, but that it was an inward matter of the heart.

But the Kingdom of God is yet to be established on earth, when the Lord returns to take the throne of his father David. When the disciples drew near to Jerusalem they thought that the Kingdom was immediately to appear on earth (Luke 19:11). After the resurrection they asked the Lord if at this time he would restore the Kingdom to Israel (Acts 1:6). This will come at the beginning of the Millennium at the return of our Lord. In still another sense the Kingdom will not come finally until redemption is complete and Christ turns the Kingdom over to the Father (1 Cor. 15:24-28).

When Christ proclaimed the Kingdom at hand, it was true that it was at hand. Did he mean it was at hand in case Israel accepted their Messiah and King? They rejected him. What would have happened had they accepted him? It may be said that in that case the Romans would have crucified him. But it is not a profitable question. For God did not make his plans in view of what the Jews did not do, but in view of what they *did*. It was prophesied that Israel would reject: "The stone which the builders rejected, the same was made the head of the corner" (Matt. 21: 42; Psa. 118: 22). Messiah was to be a stone of stumbling and a rock of offense to both the houses of Israel (Isa. 8: 14). Our Lord knew this from the beginning. Yet his offer of himself as Messiah was a genuine offer, and he wanted with all his heart to have Israel accept. The law and the prophets were until John, and from then the Kingdom of God was preached (Luke 16: 16). This present age is a manifestation of the Kingdom, but not the final one. The Kingdom of God is still at hand, and future. Matthew makes these apparent contradictions plain.

Meanings in Bible Symbology

The promised Kingdom of the Messiah Bible Com. Matt. 1
Church Spiritual Kdm the Church " Matt. 1. 1 Cor 4
The service of Christ " Eph. VI. 33
The Spiritual personages of Church " Eph. XX. 43
The future Kdm of the Elect " Matt. XXV. 34

Phil. IV, 13. I can do all things Christ who strengtheneth me

II Tim. IV. 7 Eph. III. 16. Col. I. 11

I P. V. 10 God strengthen you

II Tim II. 1

Be strong in the grace.

The two Natures

The Communion.

Be strong of II Pet. III. 18 Grow. II

Stand fast in this the grace of God I Pet. V. 12

This grace wherein we stand Rom. V. 2

Eph. VI. Be strong in the Lord

I Cor. XVI, 13 Quit you like men be strong

Learn of God with thy strength Mk XII. 30. Lk X. 27

The Calvinist.

strong in what? The grace - that is given

Grace in what? The grace of knowledge & Christ

strong in Christ. II Cor. XII, 10

Can not Be strengthened. & Be strong.

ΕΝΔΥΝΑΜΟΥ - Be endowed with all power

ΚΡΑΤΙΟΥΣΘΕ - Be made strong.

II Cor. XII, 9 When I am weak then am I ΔΥΝΑΤΟΣ

Same word as in Luke I. 49 for God "the Mighty"

& II Cor. XII. 9

Χαρις means commonly favour, "kindness which bestows on one what he has not deserved" (Thayer) and as that is due to grace

But also "sweetness, charm, loveliness" (Thayer)

Cf. Luke IV.22. Col. IV.6. Thanks I Cor. X.30 I Tim I.12 II Tim I.3

In II Tim II.1 as that grace can mean of the favour and goodness and gift of God - but also the beauties & Christ character. What beauty & Christ character does Paul ever refer to:

II Cor. VIII. 9 Poverty from Riches

Phil II. Humility and Sacrifice

II Cor. XI. 3 Simplicity

II Cor X.1. Meekness and gentleness

Acts XX.35 Unselfishness

L.IV.22. His gracious speech

Eph II.3. Filled with Χαριτος = Love, favour.

Eph IV.32 Kindness & I Cor. XIII.4 Jas III.4

The Grace of Christ II Tim. II.1

John I.14 The Word became flesh & dwelt among us. Full of grace and truth.

I.17 Grace and truth came through J.C.

John I.12 Of his fulness we all received and grace for grace.

Luke II.40 The grace of God was upon him

Acts IV.33 With great power gave the apostles their witness of the R. and great grace was upon them all.

XIV.3 Long time they tarried there (Iconium) speaking boldly in the Lord who bare witness unto the word of his grace.

XV.40 Paul chose Silas, and went forth being commended by the brethren to the grace of the Lord.

Introductions to Pauline Epistles

I Thess. 1:3 Grace to you and peace from God our Father. The Thessalonians

Same in II Thess. 1:2 Gal. 1:3. (the > our)

Eph. 1:2. Phil. 1:2. Col. omits "and the Lord"

II Thess 1:2 (the > our) Father 3

I Tim 1:2 Grace, mercy and peace from God our Father and our Lord Jesus Christ

II Tim 1:2 Jesus 1:4 Jesus 3

Ending of Epistles

Grace be with you.

II Tim. 4:22. Titus 3:15 Heb. XIII, 25.

Grace in th

II Cor. XII. 9 The Lord hath said unto, My grace is sufficient for thee.

Gal. I. 6 I marvel that ye are so quickly removing from him that called you in the grace of Christ unto a different gospel

Eph. I. 6 To the praise of the glory of his grace wherein he hath freely bestowed on us in the Beloved.

Eph I. 7 In whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace which he made to abound toward us in all wisdom & prudence

Eph II. 5 God hath made us alive together with Christ (By grace have ye been saved)

Eph II. 7 That in the ages to come He (God) might show forth the exceeding riches of his grace in kindness toward us in Christ Jesus

Eph III. 8 Unto me is this grace given that I should preach unto the Gentiles the unsearchable riches of Christ

New Testament

Eph IV. 7 Unto each one of us was the grace given according to the measure of the gift of Christ
Eph IV. 29 That it may give grace to them that hear
... that it may give grace to them that hear
Eph. VI. 24 Grace be with all them that love our Lord Jesus Christ with a love incorruptible.
Phil I. 7 Ye all are partakers with me of grace
Col. III. 16 Let the word of Christ dwell in you richly -- singing with grace in your hearts unto God.
Col. IV. 6 Let your speech be always with grace
I Tim I. 14 The grace of our Lord abounded exceedingly with faith and love which is in Christ
II Tim. II 1 Thou therefore my child be strengthened in the grace that is in Christ
II Tim. I. 9 Who saved us and called us with a holy calling not according to our works but according to His own purpose and grace which was given us in Christ before times eternal

Grace in Peter

I P. I. 10, 11 The prophets foresaw the grace that was coming unto you - searching what & what manner of time the Spirit of Christ which was in them did point to when it testified beforehand the sufferings of Christ & the glories that should follow them.

I. 13 Set your hope perfectly on the grace that is to be brought unto you at the revelation of Jesus.

II P. I. 2 Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord

III. 18 Grow in the grace and knowledge of our Lord and Saviour Jesus Christ.

I P. II. 3 If so be ye have tasted that the Lord is gracious

The word grace in St John's Prologue, vv 14, 16, 17
but used in his Epistles and only twice in Rev.
I. 4 "Grace be to you and peace from him who is
and who was and who is to come" and the last
words of the Bible - Rev. xxii 21 - The grace of the Lord
be with the saints. Amen

Grace of our Lord Jesus
Acts XV.11 We believe that we shall be saved through the
Grace of the Lord Jesus
Rom. XVI.20 The grace of our Lord Jesus Christ be with
you. Do also 1 Cor. XVI.23 Phil IV.23
(be with your spirit) 1 Thess. V.28 II Thess III.18
II Cor. VIII.9 for ye know the grace of our Lord Jesus that tho'
he was rich yet for your sakes he became poor that
ye through his poverty might become rich
II Cor. XIII.14 The grace of the Lord Jesus and the love of God
& communion of the Holy Ghost be with you all
Eph. VI.18 The grace of our Lord Jesus be with your
spirit, brethren. (cf. Phil IV.23.) Do. Philemon 25
Rev. XXII.21 The grace of the Lord Jesus be with the
Saints. Amen. — Lord's Prayer

Love of God in the Bible
i.e. Godly love & Christ's love

The phrase "the Love of God" not in O.T.
Lk. XI. 42 & Jn V. 42 prob. "our love of God".
Rom. V. 5 L. of G. shed in our hearts by H. G.
VIII. 38 To separate us from the L. of G.
II Cor. XIII. 14 The L. of G. be with you all
I Th. III. 5 Direct your hearts into the L. of G.
II Th. III. 4 Christians - L of G appeared.
I Jn. IV. 5 The love perfected in the L. of G. perfected.
IV. 16 Already perfect in the L. of G.
III. 17 How dwelleth the L. of G. in him?
IV. 19 In this was manifested the L. of G. toward us
V. 3 This is the L. of G. that we keep
Jude 21 Keep yourselves in the L. of G.

But Gods love is in the O.T.

Cant. II.4 His banner over me was love

Jer xxxi.3 I have loved thee with an everlasting love

Hos. III.1 According to the love of the Lord

xi.4 I drew them with the bands of love

Deut VII.7 The Lord did not set his love on you

Ps. xci.14 Because he hath set his love upon me (them?)

Is. LXIII.9 In his love & pity he redeemed them

Zeph III.17 He will rest in his love

Isa xxxviii.17 Marg. Thou hast loved my soul from

the pit. Malachi Burg & Thanksgiving

Deut. VII.13 Jehovah thy God will love thee & bless thee

10.37 He loved thy fathers

VII.8 The Lord loved you xxiii.5; xxxiii.3

II S. XII.24 The Lord loved Solomon & I K. II.3

I K. X.9 The Lord loved Israel. II Ch. IX.8

II Ch II.11 The Lord loves his people. Is. XLVIII.14

Hos. XI.1 When Israel was a child I loved him

Is. XLIII.4 I have loved thee (Jacob Israel)

Note how seldom God's love is mentioned in the Psalms.

Ps. LXXIII. 14 Rest in the Lord's love?

LXXVII. 4 the glory of Jacob whom he loved.

LXXVIII. 68 He chose [illegible] Zion which he loved

His love. (O.)

Deut. VII. 7

Ps. XCI. 14

Ps. LXIII. 9

Zeph. III. 17

II Cor. XIII. 11 the God of love & peace shall be with you
I John II, 15 the love of the Father

IV. 1 Behold what manner of love the Father hath
IV. 7 Love is of God
IV. 8 God is love.
IV, 10 Herein is love that God loved us
IV. 16 the love God hath to us — God is love.
Rom V. 5 God shed abroad his love in our
I J. IV. 12 His love is perfected in us
16 We that dwell in love dwelleth in God
John XIV. 23 My Father will love him.
I J. IV, 19 We love because He first loved us
John III. 16 God so loved.

XIV. 21 shall be loved of my Father
XVI. 27 the Father Himself loveth you
XVII. 23 thou hast loved them —
26 the love wherewith thou hast loved me
John I. 1 Jesus Christ is the Word
II Thess II. 16. God our Father which hath loved us

=f. Ps. 1. If God do bless us, we are safe
II Cor. IX. 7 God loveth a cheerful giver
Mal. Ps. 6 When the Lord loveth the Truth

Strife & Contention

Jude 3 used as an argument for Contro-
versy - meaning the denunciation of those whom
we believe to be in error and proclaiming and
propounding them as heretical - unfavourably

Miss G. G. Grant's letter to mss. Apr. 29.34 "I
feel sure you believe the entire Gospel & Christ commands
but for do not fight for the Truth when it is attacked
- the Bible does use words 'contend earnestly' for it"
for that know.

The word is επαγωνιζεσθαι - to agonize for -
Used with dat. of thing in Lk. xiii. 24, Col. i. 29 1 Tim. iv. 10
the idea of fight here. Used also in Jude xviii 36 &
denoting Christ's servants must not do

Cant. ii. 7. says they must not stir 2 Tim ii. 24
Matt. xii. 19

Warning to abstain 2 Cor xii. 20. Jas iii. 14, 16
1 Tim. vi. 4. Phil. ii. 3. Gal. v. 20. 1 Cor. iii. 3 Rom xiii. 13

b. Contention 1 Cor. i. 11

All are forbidden in 1 Cor. xi

But it is said Paul denounced heretics. See

Gal for more and anathema on any other preached differ-
ently.

Yes - and warned others not to do so

Remembering what Jesus had said about judging
1 Cor iv 3. + Rom xiv. 10, 13 Col ii, 16.

And the 1 Cor. xiii

But it is said John was implacable — 2 Jo. 10
3 Jo 9. 10 But note it was Diotrephes' opposition to
John's teaching for which he was
condemned

And so in John

Why the Upper Room?

John. XIII. 15. An example that ye also should
19 I tell you before it come to pass that
when it is - ye may believe XIV. 29
34. A new com. that ye love one another XV. 12
XIV. 31 I am doing this that the world may know that I
love the father; as the F. gave me com.
11. I have spoken that my joy may be in you
16. I chose you that ye should go & bear fruit &
that your fruit should remain that
whatsoever ye shall ask of F. in my name -
XVI. 1. I have spoken that ye should not be offended
4 " that when their hour is come ye may remember
33 " that in me ye may have peace

The Purposes Roads of John XVII

1. That they Son may glorify them
2. That he etc - He should give eternal life
3. That they should know the only true God
11. That they may be one even as we are
12. That the Scripture might be fulfilled.
13. That they may have my joy fulfilled in themselves
15. That thou shouldst keep them from the evil one
19. That they may be sanctified in truth
21. That they (more believers) may all be one
    That they also may be in us
    That the world may believe that thou didst send me
22. That they may be one even as we are one
23. That they may be perfected into one
    That the world may know - thou didst send me.
    loved them even as thou loved me
24. That they may behold my glory
26. That the love wherewith thou loved me may be
    in them & I in them

Some New Testament Personalities

Barnabas

Apollos

Aq. la and Priscilla

Timothy

Titus

Demas

Paul's Enemies

Thomas

Silas

Paul's Friends

Barnabas

Acts IV. 36

XI. 22

25

30

XII. 25

XIII. 1, 2

50

XIV, 12

XV, 2

12

37

1 Cor. IX. 6

Gal. II 1, 9, 13

Col. IV. 10

Apollos

Acts XVIII. 24 ff

I Cor I. 12.

III. 4, 5, 6

IV. 6

Titus III. 13

Aquila & Priscilla

Acts XVIII. 2, 18

" 26

Rom. XVI. 3

I Cor. XVI. 19

II Tim. IV. 19

Timothy

Acts XVI. 1

Rom. XVI. 21

I Cor. XVI. 10

II Cor. I. 1

19

Phil. II. 19

I Thess. III. 2

I Tim I. 2

II Tim I. 2

Heb. XIII. 23

Titus

II Cor. II. 13

VII. 6

13

14

VIII. 6

16

23

Jud II. 1. 3

II Tim. IV. 10

Titus I. 4

II Cor. XII. 17. 18

Demas

Col. IV. 14

Philem 24

II Tim. IV. 10 [illegible]

Pauls Enemies

Alexander I Tim I. 20 II Tim IV. 14

Hymenaeus I Tim I. 20 II Tim II. 17

Philetus II Tim II. 17

Phygellus II Tim I. 15

Hermogenes "

All aware of Ephesus. Acts XX

He warned in Rome Phil I. II Tim IV. 16

At Antioch, Iconium Lystra II Tim III. 11

Thomas

Matt. X. 3. Mark III. 18. L. VI. 15 Acts I. 13

John XI. 16

XX. 24-27

XXI. 2

Paul's Friends

Tychicus

Acts. XX. 4

Eph VI. 21

Col. IV. 7

II Tim. IV. 12

Titus III. 12

Onesimus

Col. IV. 9

Philem 10

Onesiphorus of Ephesus?

II Tim. I. 16 17. 18

IV. 19

Jesus called Justus Col. IV. 11

Epaphras

Acts XIX. 29

XX. 4

XXVII. 2

Col IV. 10

Philem 23f

Archippus
Col. IV. 17
Philemon 2
Epaphras
Col. I. 7
IV. 12
Philem 23
Epaphroditus
Phil. II. 25
IV. 18
Nymphas Col. IV. 15
Romans XVI.
Stephanas
I Cor. I. 16
XVI. 15, 17
Fortunatus I Cor. XVI. 17
Achaicus "
"the brethren" II Cor. XII. 18
Euodia & Syntyche Phil. IV. 2

Stephanus II Tim. iv. 20

Eubulus " iv. 21

Pudens "

Linus "

Claudia "

Crescens II Tim. iv. 9

Titus Titus iii. 13

Artemas Titus iii. 12

Carpus II Tim. iv. 13

Apphia - to sister Philem 2

Jude 3.

"Strive or contend earnestly" ἐπ

Used only here. Not in LXX or other Jewish writings.

But ἀγωνίζομαι with ἐπί found in

L. XIII. 24 Strive to enter in at the narrow door.

J. XVIII. 36 If my K. were of this world then would

my servants fight

I Cor. IX. 25 Every man that striveth in the games

is temperate self control

Col. II. 29 I labor striving according to His working

Col. IV. 12 Epaphras always striving in the prayers

I Tim. IV, 10 to this end we labor. strive because

we have our hope set on the living God who is

the Savior of all men, esp. of them that believe

I Tim VI. 12 Fight the good fight of the faith.

II Tim IV. 7 I have fought the good fight.

The Mother of Jesus

Matt. I. 16 ff., II. 11; XIII. 55; ~~XXVII. 56~~

Mark III. 31-35. Luke VIII. 19 ff., VI. 3.

Luke I. 27 ff., II. 16, 19

" II. 41-51

John II. 1-5, 12; VI. 41. XIX. 25-27

Acts I. 14

Mary Magdalene

John XX. 1, 11-18. Matt. XXVIII. 1

Matt. XXVII. 56, 61; Mk XV. 40, John XIX. 25

Mk. XVI. 1 Luke XXIV. 10

Mk XVI. 9

The Women of the New Testament

In the Genealogy of Jesus

Tamar. Matt. 1. 3

Rahab. Matt. 1. 5 Heb. xi. 31

Ruth. Matt 1. 5

Bathsheba. Matt 1. 6

Mary. Matt. 1. 16 ff Luke 1. 27 ff

Peter's wife's mother. Matt. viii. 14 ff

Jairus' daughter Matt ix. 18 ff. Mk v. 35 ff L. viii. 49 ff

Queen of Sheba. Matt. xii. 42

Jesus' sisters Matt xiii. 56. Mk vi. 3

Herodias. Salome Matt. xiv. 1-11. Mk vi. 14-29

The Canaanitish woman. Matt. xv. 22 ff. Mk vii. 25 ff

Zebedee's wife Matt. xx. 20 ff; xxvii. 56

~~Luke xi. 27 f~~

Mary the anointing Matt. xxvi. 6 f John xii. 2-8 Matt xxvii. 56, 61

Mk xiv. 3 ff

Jn xviii. 17

The maid of Peter Matt. xxvi. 69, 71 Mk xiv. 66 ff L xxii. 56 ff

The women from Galilee Matt. xxvii. 55 L xxiii. 55 ff. xxiv

Mary mother of James & Joses Matt xxvii. 56, 61

Mk. xv. 47 "The other Mary" Matt xxviii. 1

L. xxiv. 10

Pilate's wife Matt. XXVII. 19

Woman with issue of blood Mark V. 25ff L. VIII. 43ff

Salome. Mark XVI. 1; XV. 40

Elizabeth. Luke I. 5ff

Anna Luke II. 36ff

Widow of Nain Luke VII. 11-15

Joanna. Luke VIII. 3, XXIV. 10

Susanna Luke VIII. 3

Martha, Mary Luke X. 38-42. John XI. XII. 1-7

The woman who blessed the mother L. XI. 27f

Lot's wife. L. XVII. 32

"They bought their babes". L. XVIII. 15

The widow's two mites L. XXI. 2-4

The daughters of Jerusalem L XXIII. 28-31

The woman of Samaria John IV

Woman taken in adultery John VIII. 1-11

Blind man's mother. John IX. 20-22

Mary wife of Clopas John XIX. 25

Was she Jesus' aunt?

Women at Pentecost. Acts I. 14

Sapphira Acts V. 1ff

Widows of the Grecian Jews Acts VI. 1.

Women dragged to prison by Saul. Acts VIII. 3

Tabitha or Dorcas Acts IX. 36 ff

Mary, Mark's mother Acts XII. 12

Rhoda. Acts XII. 13

Devout women to Paul Acts XIII. 50

Timothy's mother. Acts XVI. 1

Lydia of Thyatira Acts XVI. 14 f

The Slave maid. Acts XVI. 16 ff

The Bereans women Acts XVII. 12

Damaris Acts XVII. 34

Priscilla - see

Paul's sister Acts XXIII. 16

Drusilla Acts XXIV. 24

Bernice Acts XXV. 13. 23

The head woman in Corinth I Cor. V. 1

Sarah Rom. IV. 19: IX. 9; Heb. XI. 1. 1 Peter III. 6

Hagar. Gal. IV. 24 f

Romans XVI

Phoebe. v. 1

Priscilla v. 3

Mary. v. 6

Junia v. 7 ?

Tryphena. Tryphosa. Persis v. 12 ?

Rufus & Rufus. v. 13

Julia v. 15

Sister & Nereus v. 15

Euodias Syntyche. Phil. IV. 2

Nymphas. Col. IV. 7 ?

Eve. I Tim. II. 13

Eunice, Lois II Tim I. 5

Claudia II Tim. IV. 21 ?

Apphia. Philemon 2

Pharaohs daughter Mark XI. 24

The elect lady of II John

The woman arrayed with the sun. Rev. XII. 1-6

The scarlet woman Rev. XVII.